

# STANLEY SNOWCHARGERS NEWS LETTER

Next snowmobile meeting  
WED.OCT.4<sup>TH</sup>.  
@ MARTINO'S RESTAURANT @7:30



## GREETINGS

OUR first meeting is coming up, we've already met at the county level and discussion of water damage to the trails and bridges has been the biggest topics, so make sure you are checking for wash outs. Don't forget to get your work on trails on a work sheet. If you've done anything on the trail, give Dennis Johnson a call @ 715 644 2039 so we can get it on a sheet.

Also discussion of the landowner party and drag ads

Not much else going right now other than the calendar raffle tickets will be handed out at the meeting.

Also check out the website, the address is

[www.stanleysnochargers.com](http://www.stanleysnochargers.com) If you have something you would like me to change or add bring those ideas to the meeting.

**Club Calendar**

oct.4th. meeting @ martinis