

# STANLEY SNOWCHARGERS NEWS LETTER

Next snowmobile meeting  
WED.nov.2<sup>nd</sup>.  
@ MARTINO'S RESTAURANT @7:30



## GREETINGS

Our landowner party is coming up soon, we have changed where we are going this year, and we'll see how that works. If you've done anything on the trail, give Dennis Johnson a call @ 715 644 2039 so we can get it on a sheet.

The workshop is this weekend at the dells; Chippewa County is sponsoring a hospitality room, so if you're looking for something to do Saturday this is an awesome event.

Last thing is, I still need a few email addresses to help the club from paying all that postage, please email me if you haven't done so, so I can get you on my email list.

Also check out the website, the address is

[www.stanleysnochargers.com](http://www.stanleysnochargers.com) If you have something you would like me to change or add bring those ideas to the meeting.

## Club Calendar

nov. 2nd. meeting @ martinis